



**NEVADA DEPARTMENT OF EDUCATION
REGULATION PUBLIC HEARING
JUNE 29, 2018 – 9:00 A.M.**

Meeting Locations:

All meetings will be video conferenced from both locations.

Office	Address	City	Meeting Room
Department of Education	9890 S. Maryland Pkwy	Las Vegas	Board Room (2 nd Floor)
Department of Education	700 E. Fifth St	Carson City	Board Room

PUBLIC NOTICE

The public is hereby noticed that the Nevada State Board of Education/Nevada State Board for Career and Technical Education reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Board President, for public comments, in order to afford all members of the public who wish to comment, with an opportunity to do so within the timeframe available to the Board. The Board President reserves the right to call on individuals from the audience or to allow for testimony at any time. Individuals providing testimony must fill out a visitor card. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call the Board assistant at (775) 687-9225, at least five business days in advance so that arrangements can be made. This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, and at the main office of the Carson, Washoe, Elko and Clark County School District Offices. Notice of this meeting was posted on the Internet through the [Nevada Department of Education](http://www.nvde.gov) website. The support materials to this agenda are available, at no charge on the NDE website at: [Meeting Materials](#) (under the meeting date referenced above) or by contacting Karen Johansen at the Department of Education Office, 700 East Fifth Street, Carson City, Nevada and 9890 South Maryland Parkway, Las Vegas Nevada, (775) 687-9225.

AGENDA

The purpose of these workshops and public hearing is to solicit comments from interested persons on the following general topics that maybe addressed in the proposed regulations. The workshops and public hearing will be conducted in accordance with the Open Meeting Law (NRS 241.020) Comments by the general public will be taken following a description of the proposed regulation changes. Public comment may be limited to 3 minutes per person at the discretion of the staff member conducting the workshops and public hearing. Members of the State Board of Education/State Board for Career and Technical Education may participate in this meeting; the Superintendent of Public Instruction, as Secretary of the Board, will be holding the workshops and public hearing.

1. Call to Order;

Steve Canavero, Superintendent of Public Instruction

2. Public Comment #1

Public Comment will be taken during this agenda item. No Action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which For Possible Action may be taken. There may be a reasonable limitation as to the amount of time as individual may address Public Comment (three minutes).

3. 9:00 A.M. Public hearing and possible adoption of proposed regulation R020-18, NAC Chapter 385 revising the dates on which organizations and schools report information to the Nevada Department of Education; clarifying the use of guidance established by the Food and Nutrition Service of the U.S. Department of Agriculture for eligibility determination; and, clarifying the requirement of a timely application in order for the designation of a pupil who is entitled to priority consideration.

Kris Nelson, Director, Career Readiness, Adult Learning and Education Options
(Information/Discussion/For Possible Action)

6. Public Comment #2

Public Comment will be taken during this agenda item. No Action may be taken on a matter raised under this item until the matter is on an agenda as an item on which For Possible Action may be taken.

7. Adjournment